

ANATOMICAL STRUCTURES INVOLVED IN GARBHA POSHAN: A REVIEW
ARTICLEDr. Gitika Arya Agrawal^{*1}, Dr. Subhash Upadhyay² and Dr. Sakshi³¹PG Scholar, Department of Sharir Rachana, ²Professor & Head, Department of Sharir Rachana,³Assistant Professor, Department of Sharir Rachana,

Sriganganagar College of Ayurvedic Science & Hospital, Tanta University, Sriganganagar – 335001, Rajasthan India.

***Corresponding Author: Dr. Gitika Arya Agrawal**

PG Scholar, Department of Sharir Rachana, Sriganganagar College of Ayurvedic Science & Hospital, Tanta University, Sriganganagar – 335001, Rajasthan India.

DOI: <https://doi.org/10.17605/OSF.IO/7T248>

Article Received on 09/11/2020

Article Revised on 30/11/2020

Article Accepted on 21/12/2020

ABSTRACT

Ayurveda is a science of life. Basic principles of Ayurveda are “swathasya swatha rakshanamaturasya vikar prashamanam”. Swasthya i.e. well-being of individual dependent of prakruti which is been formed during garbhavastha (during gestation). Well-being of grabha can be achieved only through proper basic principles of garbhiniparichrya (regimen) from conformation of pregnancy till delivery. The foetus totally devoid of hunger and thirst, depends upon mother for nourishment. Before formation of placenta the nourishment of the embryo occurs through Upsneha (attracting moisture). During this time the embryo gets its nourishments through upsneha from the fluid moving all around it. But afterwords nourished by placental circulation. Ayurveda focus over dependency and nourishing structures in details. Here the comparative study is done regarding fetal nutrition providing structures.

KEYWORDS: foetal nutrition, grabhaposhan, garbha, grabhiniparicharya, Upsneha.**INTRODUCTION**

Embryology in Ayurveda described in terms of garbhasharir. Various concepts regarding garbhotpatti upto nishkraman (conception to expulsion) quoted by Acharyas along with applied views. Acharyasushruta has explained garbhaadhan (fertilization), garbhaavkranti - masnumasikvrudhi (fetal development), garbhaaposhan (nourishment), garbhadharanavdhi etc chapters in Ayurveda text. Acharya Charak has also explained masanumasikvrudhi (monthwise development) according to Ayurveda. According to Ayurveda garbhaposhan is described in two stages. One is before formation of apara (placenta) and second after apara formation. Upsnehannyaya has described by Sushruta for the garbhaposhan and also different structures are described here. Upsnehan –Nutrition by process of diffusion of water of full lake nourishes the plants on the bank. Ras is responsible for proper growth of the Garbha. According to Ayurveda, essence of food (rasa) taken by mother is divided into three parts. First nourishes her body, the other promotes her breast milk and third nourishes the foetus. Modern science also mentioned that nutrition to foetus from mother occurs through two circulations namely –placental circulation and foetal circulation. Umbilical cord of foetus is attached rasa carrying nadi of mother which carries veerya of aahar rasa (nutritious parts) mother to the foetus by indirect nutrition

(Upsneha) the foetus develops So in this article we will study the structures involved in garbhaposhan and its correlation with the modern anatomical structures.

DISCUSSION

Embryology is the study of development from the fertilized egg through eighth week. From fertilization through eighth week of development, a stage called the embryonic period, the developing human is called an embryo. Further development i. e. beyond eighth week is considered as foetal development. In Ayurveda related to Grabha “fertilization – foetal development – nutrition” all these aspects explained in sharir-sthan of Sushrut Samhita. Garbha related chapter explained by Acharyasushruta, Charaka, and Vagbhata in various treatises. The following Aadhyayaare described: shukrashonitshudhhishariradhyaya, Grabhavkranthi, Grabhavyakransharir, Mhatigrabhavkrantisharir the foetus), apara, function of apara, grabhanabhinadi etc. these concepts of grabha are elaborated by Sushruta.

Chapter of conception, care of product of conception and pregnant women, Month wise treatment of pregnant women, care of child just after delivery, instruction to pregnant women, cutting of umbilical cord are described by Acharya Charaka thoroughly. Ayurveda gives importance to the quality of seed (beeja i.e. sperm and

ovum) and concept of conception is compared with planting of tree as for proper growth of tree which needs healthy nourishment. "Garbha is union of shukra, shonit & aatma" after the union of these garbha started the vrudhi that is the masanumasikvrudhi which is from prathma mas to navam mas.

In this duration of nine months, garbha require the essential nutrition that is as called the poshan. In sharir sthana, Acharya Sushruta described the poshan of garbha. According to Ayurveda Maternal food with nutrients enters in maternal rasvahininadya through the nabhi nadi of garbha. It circulates blood in garbhasharir and sarvashariravayav. This nutrient part provides through Tiryak gat and Rasvaha dhamnya to all over body of garbhait causes Angpratyang poshan. Acharya Charaka has mentioned Matrupalantrata that is maternal food (nutritional part) absorbed by foetus and foetus get nourished by Upsnehanyaya. Kedarkulyanyaya also explained in Ayurveda for the garbhaposhan.

According to modern science nutrients, oxygen and antibodies are provided to the foetus from the maternal circulation.

As per modern science, foetus is union of human egg and sperm that is called as the fertilization. This fertilized ovum gets implanted in the endometrium with formation of germ layer of foetal development. In modern science two stages are described in foetal nourishment before placenta formation and after placenta formation. Embryo gets nourished with uterine secretion and yolk sac. After placenta formation get nourished through the circulation from placenta to foetus-foetal circulation. Circulatory system of mother is not directly connected to that foetus, so the placenta function as the respiratory centre for the foetus as well as site of filtration for the plasma nutrients and waste through the umbilical cord which contain- Two umbilical arteries and one umbilical vein. Arteries are return deoxygenated blood, foetal waste, CO₂ to placenta. Oxygenated blood and nutrients provide foetus by umbilical vein.

Circulation after birth changes occurs in

- 1) **Pulmonary circulation** –lungs functional and.
- 2) **Systemic circulation** –placenta removed.

Three shunts present in foetal life

- 1) **Ductus-venosus**-connect the umbilical vein to the inferior vena cava.
- 2) **Ductus-arteriosus**-connect the main pulmonary artery to the aorta.
- 3) **Foramen ovale** -anatomical opening between the right and left atrium.

Development of healthy foetus and to prevent the nutritive anomalies of the foetus, Acharya mentioned Garbhini Aharpachrya and also importance of Garbhini Aharrasa in Ayurveda in terms of masanumasik ahar. If we compare the concept of grabhaposhan and foetal

nourishment explained in Ayurveda and modern science, similarity related to dependency found. Foetus get nourished with maternal blood through placenta same as that of grabha acquires "Poshan" through Matru- ahar – ras. Maternal heart is connected to foetus via channels. Here in Ayurveda channels are mentioned as Rasvahinidhamnya.

CONCLUSION

Grabhaposhan is one of the important factors responsible for grabha parivruddhi. Matruhryday, Nabhinadi, Rasvahini are the directly involved structures whereas Aparaos indirectly mentioned in process of grabh poshan. Almost all structures found to be foetus this concept was elaborated with keen observation in Ayurveda save as that of modern science. with keen observation in Ayurveda save as that of modern science.

REFERENCES

1. Charak Samhita Edited with Charak-Chandrika Hindi commentary Dr.Bramhanandan Tripati Vol 1. Sharirsthshn 4/10 Chaukhamba prakashan Varansi. Page no 878 to 880.
2. Sushrut Samhita Ayurved rahasyadipika hindi commentary by Dr. Bhaskar Govind Ghanekar. Reprint 2006, Sharirsthan3 /40Mehachandlachmandas publication page no 97.
3. Charak Samhita Edited with Charak-Chandrika Hindi commentary Dr. BramhanandanTripati Vol 1, Sharirsthan 6/32 ChaukhambaprkashanVaransi.
4. Sushruta Samhita of sushruta with the nibandh sangrha Commentry by Dalhanachrya Edited by Jdhavji Trikamji Acharya, Sharirsthan 3/31.