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TO EVALUATE THE EFFECT OF PANCHAMULADI BASTI AND VAISHVANARA CHURNA IN THE MANAGEMENT OF AMAVATA W.S.R. TO RHEUMATOID ARTHRITIS

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ABSTRACT

Amavata word is composed of two words Ama and Vata, the condition which is caused by accumulation of Ama and Vata. In terms of medicine Ama refers to the events that follow and the factors that arise because of impaired functioning of 'Agni' whereas in literal terms the word "Ama" means unripe, immature, and undigested Ahara Rasa. This 'Ama' is then carried by 'Vayu' and travels throughout the body and accumulates in the joints, at the weaker sites (Khavaigunya), produces the symptoms like Sandhi Shotha, Sandhi Shula, Stabhdata (stiffness) and other systemic sign and symptoms of Amavata. The features of Amavata are much identical to Rheumatoid Arthritis. Rheumatoid arthritis is a chronic, progressive, and disabling autoimmune disease. It causes inflammation and pain in and around the joints and affect other body organs. Method: Study was carried out in single group of 10 patients. Patients were selected randomly from the OPD/IPD of the Department of Panchkarma, R.G.G.P.G. Ayurvedic Hospital, Paprola. Panchamuladi Basti was administered according to Kala Basti regime along with Vaishvanara Churna- 3gm BD with Luke warm water after meal was given for 16 days with 15 days follow up period. Results: Out of total 10 patients, 3 patients (30%) showed marked improvement i.e. more than 76% improvement in signs and symptoms and 7 patients (70%) showed moderate improvement i.e., the relief in between 51% to 75%. Conclusion: Panchamuladi Basti and Vaishvanara Churna have shown better relief in most of the cardinal features of Amavata with significant result.

KEYWORDS: Amavata, Panchamuladi Basti, Vaishvanara Churna, Khavaigunya, Rheumatoid Arthritis.

INTRODUCTION

Among various diseases, Amavata is one of the crippling disease in the present era. It is not only a disorder of locomotor system but is a systemic disease and is named after its chief pathogenic constituents i.e. Ama and Vata. Excessive consumption of Nidana of Amavata in preexisting stage of Mandagni leads to formation of Ama and simultaneous vitiation of Tridosha especially the Vata Dosha. Primarily the Samprapti takes place in Amashaya and Pakvashaya and subsequently spread out in whole body through Dhamanis with especial predilection for Slesma Sthana. So, the disease manifests as a systemic disease involving especially Sandhi, Asthi, Majja Dhatu and Srotasa transporting them along with the vitiation of other Dushyas such as Mansa, Snayu etc. Madhyama Rogamarga is affected in this disease.

Amavata is a disorder where in lot of similarity is seen with Rheumatoid arthritis. Rheumatoid arthritis is an autoimmune chronic inflammatory disorder. Autoimmune diseases are illnesses that occur when the

body tissues are mistakenly attacked by its own immune system. RA is characterized by an inflammation of the synovial joints leading to joint and periarticular tissue destruction as well as a wide variety of extra articular features. Because it can affect multiple other organs of the body, rheumatoid arthritis is referred to as a systemic illness and is sometimes called rheumatoid disease.

Rheumatoid arthritis is the 2nd common arthritis after osteoarthritis and is most common inflammatory arthritis. Female to male ratio is 3:1. Usually occurs in the age group of 30 to 60 yrs. The hallmark of the disease is chronic, symmetric, polyarthritis, synovitis of peripheral joints that affects the hands & feet and any joint lined by a synovial membrane.

No doubt Modern system of medicine has got an important role to play in overcoming agony of pain, restricted movement and disability caused by the articular diseases. Simultaneously prolonged use of Modern medicines are giving rise to many side effects.

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Due to wide spectrum of the disease, much prevalence in the society and lack of effective treatment in alternative system of the medicine disease was chosen for the study. Panchkarma is a science of radicle treatment and purification of the body. Basti Karma is considered as Ardha Chikitsa in Ayurvedic texts. Therefore, Panchamuladi Basti had been selected in the present study. While to normalize the Agni, Deepana, Pachana and Vatanulomna purpose a wonder drug Vaishvanara Churna was used.

Aims and Objectives

- To assess the efficacy of *Panchamuladi Basti* and *Vaishvanara Churna* in management of *Amavata*.
- To develop effective *Panchkarma* therapy for the management of *Amavata*.

MATERIALS AND METHODS

Source of data

Patients were selected randomly from the OPD/IPD of the Department of *Panchkarma*, R.G.G.P.G. Ayurvedic Hospital, Paprola. Only those patients who were having age between 18 and 70 yrs, fulfilling the inclusion criteria were included in the study irrespective of sex, caste, and religion.

Inclusion criteria

- 1. Patients willing for study were included in the study.
- 2. Age Group 18-70 years irrespective of sex, education, religion, socioeconomic status etc.
- 3. Patients with signs and symptoms of *Amavata* (Rheumatoid athritis).
- 4. Written informed consent of the patients was obtained before inclusion in study.

Exclusion criteria

- 1. Patients not willing for the study.
- 2. Patients below age of 18 years and above 70 years of age.
- 3. Patients suffering from cardiac, respiratory and any infectious diseases were not included in the study.
- 4. Malignancy.
- 5. Patients already taking chemotherapy, radiotherapy.
- 6. Pregnant and lactating women.
- 7. Any allergy to the research drugs.

Ethical clearance: Ethical clearance was obtained from Institutional Ethics Committee before the commencement of study vide certificate no. Ayu/IEC/2019/1235

Parameters of study

Subjective criteria: Following signs and symptoms were taken into account while making the diagnosis of *Amavata* (Rheumatoid arthritis)-

9) Daha

Aruchi
 Jadya
 Trishna
 Sparsh ashyata
 Sandhi shula
 Gauravata
 Jwara
 Apaka
 Jioladya
 Sparsh ashyata
 Sandhi shula
 Sandhi shotha
 Jioladya
 Sandhi shyula
 Jioladya
 Sandhi shyula
 Jioladya
 Jiolady

8) Agnimandya

1) Angamarda

- ✓ Objective criteria
- 1) Raised ESR
- 2) RA factor

Investigations

After detailed clinical assessment on the basis of signs and symptoms, following investigations were carried out to confirm the diagnosis as well as to rule out any underlying disorders if any.

- Routine haematological
- CBC, ESR, FBS
- Biochemical investigations
- RA factor, C-Reactive Protein, B. Urea, S. Creatinine, S. Uric acid, S. Calcium, S. Lipid Profile
- Radiological examination of the joints in selected cases.

Plan of study

Panchamuladi Basti was administered according to Kala Basti regime along with Vaishvanara Churna.

- Panchamuladi Niruha Basti- Total 6 Bastis were given according to Kala Basti regime.
- Anuvasana Basti- Dwipanchmuladya Taila Anuvasana total 10 Anuvasana Bastis were given according to Kala Basti regime.
- *Vaishvanara Churna* 3gm BD with Luke warm water after meal for 16 days.

Duration of Study: 16 days Follow up: After 15 days

CONTENTS OF VAISHVANARA CHURNA

S.N.	Name of drug	Latin Name	Family	Part used	Proportion
1	Manimantha	Nacl		_	2 part
1.	(saindhava lavana)	IVACI	_		z pari
2.	Yamani (yavani)	Trachyspermum ammi Linn. Sprague	Umbelliferae	Fruit	2 part
3.	Ajamoda	Trachyspermum roxburghianum Benth.	Umbelliferae	Fruit	3 part
4.	Nagara (Shunthi)	Zingiber officinale Roxb.	Zingiberaceae	Rhizome	5 part
5.	Haritaki	Terminalia chebula Retz.	Combretaceae	Fruit	12 part

DRAVYA FOR PANCHAMULADI BASTI

द्विपंचमूले त्रिफलां सबिल्वां फलानि गोमूत्रयुतः कषायः। कलिंगपाठाफलमुस्तकल्कः ससैन्धवः क्षारयुतः सतैलः । निरूहमुख्यः कफजान् विकाराम् सपाण्डुरोगलसकामदोषान्। हन्यात्तथा मारूतमूत्रसंग वस्तेस्तथाऽऽटोपमथापि घोरम्।। (च.सि. 3/59–60)

Ingredients of Kwatha

S.N.	Name of drug	Botanical name	Family	Part used	Proportion
1	Bilwa	Aegle marmelos Linn.	Rutaceae	Root bark	1part
2	Gambhari	Gmelina arborea Roxb.	Verbenaceae	Root bark	1part
3	Patala	Stereospermum suaveolens Roxb.	Bignoniaceae	Root bark	1part
4	Agnimantha	Premna mucronata Roxb.	Verbenaceae	Root bark	1part
5	Shyonaka	Oroxylum indicum Linn.	Bignoniaceae	Root bark	1part
6	Brihati	Solanum indicum Linn.	Solanaceae	Root	1part
7	Kantakari	Solanum surattense Burm. f.	Solanaceae	Root	1part
8	Gokshura	Tribulus terrestris Linn.	Zygophyllaceae	Whole plant	1part
9	Shalaparni	Desmodium gangeticum DC	Fabaceae	Root	1part
10	Prishniparni	Uraria picta Desv.	Fabaceae	Root	1part
11	Haritaki	Terminalia chebula Retz.	Combretaceae	Fruit pericarp	1part
12	Vibhitaki	Terminalia bellirica Roxb.	Combretaceae	Fruit pericarp	1part
13	Amalaki	Emblica officinalis Gaertn.	Euphorbiaceae	Fruit pericarp	1part
14	Bilwa	Aegle marmelos Linn.	Rutaceae	Fruit	1part
15	Madanaphala	Randia spinosa (Poir.)	Rubiaceae	Phala pippali	1part

DWIPANCHMULADYA TAILA FOR ANUVASANA BASTI

Sr. No.	Name of Drug	Botanical name	Family	Part Used	Proportion
1.	Manjistha	Rubia cordifolia Linn.	Rubiaceae	Mula (Root)	1/16 th part
2.	Lodhra	Symplocos racemosa Roxb.	Symplocaceace	Twak (Bark)	1/64 th part
3.	Nalika	Cinnamomum zeylanicum Breyn.	Lauraceae	Twak/ Patra (Bark/ leaves)	1/64 th part
4.	Haridra	Curcuma longa Linn.	Zingiberacae	Kand (Rhizome)	1/64 th part
5.	Nagarmotha	Cyperus rotundus Linn.	Cyperaceae	Kand (Rhizome)	1/64 th part
6.	Haritaki	Terminalia chebula Retz.	Combretaceae	Phala (Pericarp)	1/64 th part
7.	Vibhitaki	Terminalia bellirica Roxb.	Combretaceae	Phala (Pericarp)	1/64 th part
8.	Amalaki	Embilica officinalis Gaertn.	Combretaceae	Phala (Pericarp)	1/64 th part
9.	Hriber	Juniperus communis Linn.	Pinaceae	Phala (Pericarp)	1/64 th part
10.	Ketki	Pandanus odorotissimus Linn. D.	Pandanaceae	Pushpa (flower)	1/64 th part
11.	Vatvriksha	Ficus bengalensis Linn.	Moraceae	Praroha	1/64 th part

Criteria for the assessment of overall effect of the therapies

The total effect of the therapy was assessed considering the overall improvement in signs and symptoms. For this purpose, following categories were maintained.

- 1. Cured: 100 % relief in signs and symptoms.
- 2. Marked improvement: More than 76% improvement in signs and symptoms was recorded as marked improvement.
- 3. Moderate improvement: 51% to 75% improvement in signs and symptoms was considered as moderate improvement.
- 4. Mild improvement: 26% to 50% improvement in signs and symptoms was considered as mild improvement.
- 5. No Improvement: Less than 25% reduction in signs and symptoms was noted as unchanged.

Statistical Analysis

The information collected regarding demographic data is shown in percentage. The scores of criteria of assessment were analyzed statistically in form of mean score B.T. (Before treatment), A.T. (After treatment), (B.T. - A.T.) difference of mean and S.D. (Standard Deviation). Wilcoxon Signed rank test was carried out at p>0.05, p<0.05, p<0.001.

The results were shown as significant or non-significant depending upon p value.

- P > 0.05- Non significant result
- P < 0.05- Significant
- Arr P < 0.001- Highly significant

OBSERVATION AND RESULT

Predominance of signs and symptoms of *Amavata* were studied in 10 patients it was observed that *Angamarda*, *Sandhishula*, *Sandhishotha*, *Jadya* was present in 10 (100%) patients followed by *Sparshashyata*, *Agnimandya* in 9 (90%) patients. while 8 (80%) patients presented with complaints of *Alasya & Gaurvata*. *Aruchi, Trishna, Apaka, Daha & Nidra Viparya* was observed in 7 (70%) patients. *Jwara* was observed in 4 (40%) patients followed by 3 (30%) patients with *Vidvibandha*.

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Sr. No.	Signs and symptoms	No. of Patients	% age
1.	Angamarda	10	100
2.	Aruchi	7	70
3.	Trishna	7	70
4.	Alasya	8	80
5.	Gauravata	8	80
6.	Jwara	4	40
7.	Apaka	7	70
8.	Agnimandya	9	90
9.	Daha	7	70
10.	Jadya	10	100
11.	Sparshashyata	9	90
12.	Sandhishula	10	100
13.	Sandhishotha	10	100
14.	Vidvibandha	3	30
15.	Nidra vipraya	7	70

Incidence of signs and symptoms of *Amavata* in 10 patients.

40% of the patients were in age group 31-40 years & 40% of patients were also in age group 41-50 years followed by 20% of the patients with in age group of 18-30 years. In the present study 20% patients were males and 80% were females. Maximum number of patients i.e., 50% were Housewives & 60% patients were belonging in middle class and 40% were lower middle class. In the present study, 60% patients were addicted to tea or coffee and 10% patients were addicted to smoking. Maximum (60%) patients were leading sedentary lifestyle. Most of the patients of this series i.e., 70% were having Madhyama Koshtha. 80% were having Madhyama Satva, 50% patients were of Vata-Kaphaja Prakriti, 30% patients were of Vata-Pittaja Prakriti & 20% patients were of Pitta-Kaphaja Prakriti & 100% of patients were of Rajasika Prakriti.

100% of the patients gave a negative family history. It was observed that 100% patients were having symmetrical involvement of joints. Maximum patients 40% presented with 2 to 4 years of illness, 30% presented with < 2 years of illness, 20% presented with 6 to 8 years of illness & 10% presented with 4-6 years. Maximum i.e., 80% patients registered with insidious onset wheras 20% patients reported with acute onset of the disease. Present study showed that out of 10 patients, that DIP, PIP, MTP & Knee joints were involved in 7 (70%) patients, Ankle & Shoulder joint were involved in 6 (60%) patients, Elbow joint was involved in 5 (50%), wrist joint was involved in 4 (40%) whereas MT joint was involved in 3 (30%) of patients. Maximum number of patients i.e. 80% experienced worsening the symptoms during winters. Most of the patients in this series i.e. 90% were having reactive RA Factor.

Statistically significant relief (p<0.05) was found in *Angamarda* (%age relief=76%), *Aruchi* (%age relief=75%), *Trishna* (%age relief=85.71%), *Alasya* (%age relief=84.21%), *Gauravata* (%age relief=73.68%), *Jwara* (%age relief=93.3%), *Apaka* (%age relief=85.71%), *Agnimandya* (%age relief=76.47%),

Daha (%age relief=80%), Jadya (%age relief= 57.89%), Sparshashyata (%age relief=59.09%), Sandhishula (%age relief= 54.55%), Sandhishotha (%age relief=57.14%), Vidvibandha (%age relief=92.31%), Nidra vipraya (%age relief=82.35%).

Effect of therapy on Parameters of Amavata.

D	N	Mean			% Age
Parameters		BT	AT	D	Relief
Angamarda	10	2.5	0.6	1.9	76%
Aruchi	7	2	0.5	1.5	75%
Trishna	7	1.4	0.2	1.2	85.71%
Alasya	8	1.9	0.3	1.6	84.21%
Gauravata	8	1.9	0.5	1.4	73.68%
Jwara	4	1.5	0.1	1.4	93.33%
Apaka	7	1.4	0.2	1.2	85.71%
Agnimandya	9	1.7	0.4	1.3	76.47%
Daha	7	1.5	0.3	1.2	80%
Jadya	10	1.9	0.8	1.1	57.89%
Sparsh Ashyata	9	2.2	0.9	1.3	59.09%
Sandhi Shula	10	2.2	1.0	1.2	54.55%
Sandhi Shotha	10	2.1	0.9	1.2	57.14%
Vidvibandha	3	1.3	0.1	1.2	92.31%
Nidravipraya	7	1.7	0.3	1.4	82.35%
RA Factor	9	0.9	0.8	0.1	11.11%
ESR Raised	10	1.6	1.3	0.3	18.75%

While non-significant results were observed on RA Factor and ESR. In case of RA Factor, mean score before study was 0.9 which came down to 0.8. The percentage of fall was 11.11% which was statistically non-significant. The mean ESR value in mm of Hg per hour before treatment was 1.6 which came down to 1.3. The percentage of fall was 18.75% which was statistically non-significant.

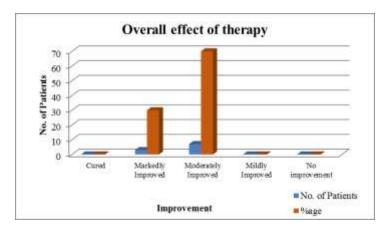
Overall Effect of the Therapy

Out of total 10 patients, 3 patients (30%) showed marked improvement i.e. more than 76% improvement in signs

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and symptoms and 7 patients (70%) showed moderate improvement i.e. the relief in between 51% to 75%.

S. No.	Result	No. of Patients	Percentage
1.	Cured (100% relief)	0	0
2.	Markedly Improved (76-99% relief)	3	30
3.	Moderately Improved (51-75% relief)	7	70
4.	Mildly Improved (26-50% relief)	0	0
5.	No improvement (<25% relief)	0	0



DISCUSSION

- In case of "Amavata" two processes occur simultaneously. One is excessive formation and accumulation of "Ama" and resulting in Dhatu Kshaya. As, Dhatu Kshaya is mentioned as one of the reasons of vata prakopa. The accumulated, stagnated and vitiated Dosha start moving forward Slesma Sthana. Specially Sandhis leads Sandhisotha, Sandhiruja, Sandhigraha and Gauravata. On other hand "Dosha" further propelled into whole body through the Dhamani by Vyana Vayu leads to systemic manifestation e.g. Alasya. Angamarda, Aruchi, Apaka, Jwara etc.
- The drugs selected for *Basti* are mainly possess *Vednasthapana*, *Sothahara*, *Deepana*, *Pachana*, *Vatakaphahara* properties. These *Gunas* helps to alleviate *Kapha & Vata* in the body. Maximum drugs in *Dashmoola* are ushna *Virya* and having *Vata kapha Shamaka* properties.
- Yavakshara, Gomutra, Madanphala, Musta, Inderyava, Patha all these drugs possess Tikta Katu Rasa, Laghu Ruksha Guna and Ushna Virya helped in Amapachana. Yavakshara, Gomutra, Madanphala also helped in relieving Srotosanga due to Ushna Virya. Saindhava due to its Sukshma and Tikshna properties help Basti Dravya to reach upto molecular level. Basti with its Virya reached all over body and expelles vitiated Doshas out and corrected Vimarga Gamana of Doshas.
- Dwipanchmuladya Taila was selected for both Niruha and Anuvasna Basti. Murchhita Til Taila used to prepare Dwipanchmuladya taila which is best among the vegetable origin Sneha dravya. It is considered to have best Vatashamaka properties among other Sneha Dravya. Taila has got Ushna,

- Snigdha, Sukshma, properties by virtue of which it reaches deeper Dhatus like Asthi and Majja by peneterating through minute channels. Til Taila is Vedanasthapaka, Sandhaniya, Deepana, Shulaprashmana.
- It is also very well known fact in Modern Science that drugs given through rectal route are more beneficial than oral route. Rectal mucosa is highly vascularized. Drugs administrated through rectum which is unionized and lipid soluble gets readily absorbed into rectal mucosa. Drugs given through rectal route absorbed in two ways: By superior heamorhoidal veins & by middle and inferior heamorhidal veins. The drugs absorbed through superior and middle vein go directly to systemic circulation & do not undergo first pass metabolism. Rectal mucosa has extensive lymphatic circulation which facilitates absorption and systemic exposure of absorbed drugs.
- Vaishvanara churna contains Saindhava lavana, Yavani, Ajmoda, Shunthi and Haritaki. Katu Rasa pacifies Kapha. Kashaya Rasa reduces Pitta and Kapha. Lavana Rasa liquefies Kapha and clear channels. It also has laxative effect. Due to Laghu, Ruksha and Tikshna Guna, this Churna possesses the Lekhana property that brings lightness and clears obstruction by removing vitiated Kapha.
- Ushna Virya help in suppression of Vata and Kapha Doshas. Also have Deepana Pachana properties which help in Pachana of Amadosha. Katu Vipaka is Agnivardhaka and Srthoshodaka which cures the symptoms like Agnimandya, Aruchi, Daurbalya. Mandagni is responsible for the formation of Ama, which is the main pathogenic factor of Aamvata.

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- Vaishvanara Churna contains Saindhava Lavana, Yavani, Ajmoda, Shunthi and Haritaki.
- Saindhava Lavana is Tidoshashamaka, Rochana and Deepana.
- Yavani is Vedanasthapana, Shothhara, Anulomak, Deepana-pachaka.
- Ajmoda is Kaphavata Shamaka, Deepana and Vataanulomak.
- Shunthi is Shothhara, Vednasthapana, Jwaraghana, Vatashamka, Deepana- Pachaka.
- Haritaki is Tridoshahara mainly Vatashamaka, Deepana-Pachana, Mriduvirechana, Shothhara, Jwaraghana.

CONCLUSION

The present study "To evaluate the effect of Panchamuladi Basti and Vaishvanara Churna in the management of Amavata w.s.r. to Rheumatoid Arthritis" has been conducted at R.G.G.P.G. Ayurvedic College and Hospital, Paprola. Out of total 10 patients, 3 patients (30%) showed marked improvement in signs and symptoms and 7 patients (70%) showed moderate improvement. Panchamuladi Basti and Vaishvanara Churna have shown better relief in most of the cardinal features of Amavata with significant results. Even though this is a single-group clinical study on a small number of patients. It needs to be studied on a large sample size to draw a conclusive result. No adverse effect of the therapy was noted during the study and in the follow up period.

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