

## HEADLESS GODDESS CHHINNAMASTA: WHOSE HEAD IS SEVERED IS SHAKTI PEETH OF RAJRAPPA IN JHARKHAND

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### ABSTRACT

Rajrapa Temple's significance lies in it being a powerful Shakti Peetha dedicated to Goddess Chhinnamasta, a fierce Mahavidya, located at the confluence of the Damodar and Bhairavi rivers, attracting Tantric practitioners, tribal communities (for ash immersion), and pilgrims seeking blessings for prosperity, making it a major spiritual centre with ancient roots and stunning natural beauty. \*\* Goddess Chhinnamasta:\*\* The temple houses the idol of Chhinnamasta, the sixth of the ten Mahavidyas (great wisdom goddesses), representing self-sacrifice and the cycle of creation. \*\* Shakti Peetha:\*\* It's considered a major Shakti Peetha, a sacred site for Goddess worshippers, drawing Tantric devotees and saints. \*\* Confluence of Rivers:\*\* The unique location at the meeting point of the Damodar and Bhairavi rivers (Bhera) adds to its sacredness and spiritual power. \*\* Tribal Importance:\*\* It's a crucial pilgrimage site for tribal communities, especially Santals, who perform rituals and immerse ashes of the deceased in the river, viewing it as a final resting place. Ancient & Tantric Roots: The temple is believed to be very old, with its idol remaining intact despite ancient calamities, and it's central to the Kaula Tantric tradition. Natural Beauty: Beyond the religious aspect, its location amidst forests and waterfalls makes it a significant tourist and pilgrimage spot. Legend: The goddess is believed to have appeared in her powerful form at this site for the welfare of humanity, making it a place of immense power and blessings.

**KEYWORDS:** chhinnamasta, rajrapa, kamdev, rati, Shakti peeth, ten Mahavidyas, Dakini and Varnini.

**History:** About 100 kms from Ranchi, in Ramgarh district, Rajrapa is a famous temple complex. The presiding deity of the main temple, at the confluence of rivers Damodar and Bhera, is Maa Chhinnmastika. Inside the old temple, the headless statue of the goddess stands over the bodies of Kamdev and Rati on a lotus bed. Rajrapa Mandir (Chhinnamasta Temple) in Jharkhand is famous for its unique idol of the headless goddess Chhinnamasta, located at the confluence of the Damodar and Bhairavi rivers, its significance as a Shakti Peeth, Tantric practices, and being a major pilgrimage site where devotees perform goat sacrifices and immerse ashes, highlighting themes of self-sacrifice and spiritual power. In Jharkhand, located around 28km away from Ramgarh, is one of India's oldest and most revered temples, the Rajrapa Mandir, or the Chhinnamasta Temple. It is said to be over 6000 years old and still attracts thousands of visitors every day.



**Figure-1: Rajrapa of Ramgarh district in Jharkhand.**

**Headless Goddess (Chhinnamasta):** The central deity is unique, depicted as a goddess who has severed her own head, symbolizing self-sacrifice, destruction of ego, and spiritual enlightenment.

**Confluence of Rivers:** Its location at the meeting point (Sangam) of the Damodar and Bhairavi (Bhera) rivers adds to its sacredness.

**Shakti Peeth:** It's considered one of the 51 Shakti Peethas, powerful centers of divine feminine energy.

**Tantric Significance:** The temple is deeply rooted in Tantric traditions, attracting followers of this path.

**Rituals:** Devotees offer sacrifices (especially goats) and immerse ashes of the deceased, believing it to be a final resting place for Santal tribals.

**Pilgrimage Site:** A major Hindu pilgrimage spot celebrating festivals like Makar Sankranti and Maha Shivaratri, attracting large crowds.

At Rajrappa, in the Ramgarh district of Jharkhand, it's believed that Goddess Sati's right shoulder (Dakshascandanda) fell, making it a significant Shakti Peeth dedicated to Chhinnamasta Devi, with the goddess represented as Kumari, the severed-head form. Mool Mantra: श्रीं ह्रीं क्लीं ऐं वज्र वैरोचन्यै हूं हूं फट् स्वाहा॥ Gayatri Mantra: "ॐ वैरोचन्यै विद्महे, छिन्नमस्तायै धीमहि। तन्नो देवी प्रचोदयात्॥" Beej Mantra: "ह्रीं"

- Body Part: Right Shoulder (Dakshascandanda).
- Location: Rajrappa, Ramgarh, Jharkhand (confluence of Damodar & Bhairavi rivers).
- Deity: Chhinnamasta Devi (Kumari).

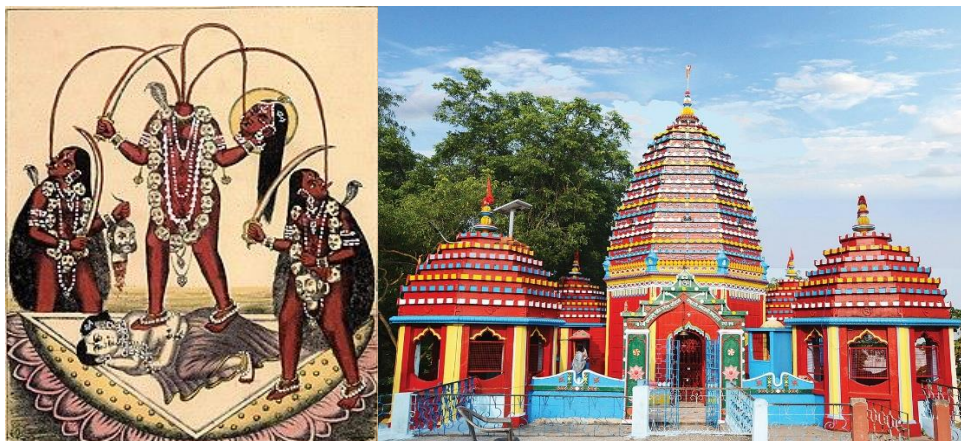


Figure-2: Goddess Chhinnamasta and temple.

In essence, Rajrappa is famous for its powerful, unconventional deity and its spiritual significance as a Shakti Peeth and sacred confluence. Rajrappa is a highly revered Hindu pilgrimage site, considered one of the significant Shakti Peethas in India, housing the famous Chhinnamastika Temple dedicated to Goddess Chhinnamasta, a powerful Mahavidya. It's famous for being located at the confluence (Triveni Sangam) of the Damodar and Bhairavi rivers, and is known for its unique idol and tantric significance.

Key Points about Rajrappa Shakti Peeth.

- Deity: Goddess Chhinnamastika (Chhinnamasta Devi).
- Location: Ramgarh district, Jharkhand, at the confluence of Damodar & Bhairavi Rivers.
- Significance: It's a major Tantric site and one of the 51 Shakti Peethas, attracting devotees seeking spiritual power and fulfillment.

- Iconography: The idol depicts the headless goddess with streams of blood, symbolizing immense power and self-sacrifice. Chhinnamasta, meaning "She whose head is severed," is a powerful, complex Hindu Tantric goddess, one of the ten Mahavidyas, known for her fierce iconography: a headless goddess holding her own severed head, from which three streams of blood spurt to nourish her own mouth and two attendants. She symbolizes profound contradictions—life/death, creation/destruction, sexual energy/control, and spiritual self-realization through ego transcendence (Kundalini awakening). She is depicted standing on a copulating couple, representing her mastery over primal energies, and is linked to self-sacrifice, instinct, and the awakening of higher consciousness, making her a significant but rare deity in public worship, prominent in Tantric traditions.



Figure-3: Damodar & Bhairavi Rivers.

- Severed Head: Held in her hand, symbolizing ego death and spiritual insight.
- Blood Streams: Three jets flow from her neck, feeding her head and attendants, representing life force and sacrifice.
- Aghori/Attendants: Often depicted with her attendants, Dakini and Varnini, or standing on a copulating couple (Rati-Manmatha).
- Weapons: Holds a scimitar (khadga).

### Symbolism & Meaning

- Self-Sacrifice & Creation: Her act of beheading is a supreme sacrifice to feed others, yet also a powerful act of creation and sustenance.
- Kundalini Awakening: Worship aims to awaken spiritual energy (Kundalini) through the central channel (Sushumna Nadi).
- Transcendence: Represents moving beyond dualities, the ego, and worldly conditioning.
- Contradiction: Embodies paradoxes like life-giver/life-taker, passion/control, a key aspect of Tantra.
- Mythology & Worship
- Origin Story: Parvati, feeling hungry and her attendants (Jaya/Dakini & Vijaya/Varnini) demanding food, severs her own head to feed them, then rejoins it.
- Worship: Found in Shaktism's Kalikula tradition, prominent in Nepal and Eastern India (e.g., Rajrappa, Jharkhand).
- Tantric Significance: Vital for esoteric practices, linked to dark Tantra and healing deep-seated karmic issues (Rahu/Ketu).
- Connection to Buddhism: Closely related to the Tibetan Buddhist goddess Chinnamunda (Vajrayogini's severed-headed form).

She drinks the blood flowing out of her own body along with her two companions called *Dakini* and *Varnini* who also drink the blood. It is believed that *Devi Chinnamasta* cut her head and made her drink blood to pacify her colleagues. Goddess Chinnamasta cuts her own head as a profound act of self-sacrifice, ego transcendence, and divine nourishment for her attendants, symbolizing the cycle of life, death, and rebirth, and the ultimate surrender of the individual self (ego) for universal consciousness and liberation from worldly constraints. The three jets of blood from her neck sustain her, her two attendants (Dakini and Varnini), and even demons, showing all beings draw life from the same divine source and the interconnectedness of existence.

- Ego Annihilation: The severed head represents the destruction of the ego (ahamkara), illusion, and the attachment to the physical self, leading to spiritual awakening and liberation.
- Self-Sacrifice: It signifies the willingness to make the ultimate sacrifice for spiritual growth and the welfare of others.

- Nourishment & Interdependence: The blood feeding everyone symbolizes that all life, even seemingly negative forces (demons), are sustained by the same divine energy (Shakti).
- Transcendence of Body & Mind: Her headless state shows that consciousness and bliss are not limited to the physical body, representing a state beyond fear, pain, and the limitations of the mind.
- Control over Desire: She is often depicted standing on the copulating couple Kamadeva and Rati, symbolizing mastery over lust and sexual energy, notes this YouTube video and this Facebook post.
- The Legend: In one legend, her attendants, Dakini and Varnini, became extremely thirsty during a fierce battle. Overcome with compassion and to quench their intense thirst, the goddess severed her own head, offering her blood to sustain them and herself, illustrating fierce, maternal love.

### CONCLUSION

Chhinnamasta (Sanskrit: छिन्नमस्ता, Chinnamastā, "She whose head is severed"), often spelled Chinnamasta and also called Chhinnamastika and Prachanda Chandika, is one of the Mahavidyas, ten Tantric goddesses and a ferocious aspect of Devi, the Hindu Divine Mother. Chhinnamasta can be easily identified by her fearsome iconography. The self-decapitated goddess holds her own severed head in one hand, a scimitar in another. Three jets of blood spurt out of her bleeding neck and are drunk by her severed head and two attendants. Chhinnamasta is usually depicted standing on a copulating couple. Chhinnamasta, meaning: "She whose head is severed," is a fierce Hindu goddess, one of the Ten Mahavidyas, known for her striking image of holding her own decapitated head, with blood from her neck feeding her attendants and herself, symbolizing self-sacrifice, ego-death, creation, and destruction. Worshipped mainly in Tantric traditions, she represents powerful spiritual concepts like kundalini awakening, control over desires (often shown standing on a copulating couple), and the cycle of life and rebirth, with major temples in Jharkhand and Nepal.

### REFERENCES

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