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DIAGNOSTIC APPROACH TO SKIN DISEASE THROUGH ROGA-ROGI PARIKSHA- A CASE REPORT

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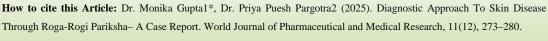
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ABSTRACT

Technical skill and scientific knowledge is required for the diagnosis of various diseases. In Ayurveda, *Roga-Rogi Pariksha* has been mentioned as an essential diagnostic parameter. A study has been taken to evaluate the pathogenesis of disease by using various diagnostic parameters. A Case of 40 years old male patient who got admitted in IPD with the complaints of *Shyava* (blackish discoloration), *Pidika* (boil) over the extensor compartment of right lower limb associated with *Rukshata* (dry lesion) and *Kandu* (itching) since 11 years which was aggravated since 4 years with Absolute Eosinophil count of 450 cells/cmm. Based on the diagnostic parameter, the patient was diagnosed as a case of *Vicharchika*. *Vicharchika* is a clinical entity headed under *Kshudra Kushta* and is one among the *Rakta Pradoshaja Vyadhi*. Being *Tridoshaja* in origin *Vicharchika* has its impact on body and mind that requires proper evaluation. The present case is intended to provide an insight to approach the case for diagnosis with the *Ayurvedic Pariksha* as mentioned in classics with documented evidence.

KEYWORDS: Ayurveda, Roga Pariksha, Rogi Pariksha, Nidana, Diagnosis, Kushta, Chikitsa.

INTRODUCTION

Ayurveda, the eternal science explains 'Dosha Dhatu Mala Mulam Hi Shareeram'. [1]

Due to indulgence in *Mithyahara Vihara*, *Tridosha* gets vitiated which further leads to the affliction and aggravation of *Rasa*, *Rakta*, *Mamsa* and *Lasika* causing '*Kushnati Shareerasya Shonitam Vikrute*' that means *Kushta* manifestation. According to *Acharya Charaka* a wise physician is one who closely observe the *Avastha* of *Roga* and examine the *Rogi* to come to final diagnosis so that the treatment is planned accordingly.

CASE PRESENTATION

A case of 40 years male patient presented with *Shyava* and *Pidika* associated with *Kandu* and *Rukshata* over the extensor compartment of right lower limb since 11 years aggravated since 4 months.(Image 1)

Name: ABC
Age: 40yrs
Gender: male
Religion: Hindu
Education: literate

- Occupation: Employee
- Marital Status: married
- Address: Raman Nagar, Bangalore
- *Purva Vyadhi Vrittanta*: N/K/C/O T₂DM, HTN and Thyroid disorders, K/C/O migraine since 3 years(under medications SOS)
- Chikitsa Vrittanta: Rantac 1 tab sos, Homeopathic treatment (details unknown) for 10 days, Ayurvedic treatment: TAB Arogyavardhini 2-0-2, Durvadi Taila E/A, Mahamanjisthadi Khada 3tsf-0- 3tsf, Naturoderm E/A
- *Kula Vrittanta*: Diseased both sisters are suffering from skin diseases (relevant family history). His parents were K/C/O HTN and T₂DM
- Samajika Vrittanata: In Sound relation with family and friends, no pets kept at home.
- *Vyavsayika Vrittanta*: Office work, Duration of 9-10 hours, more travelling, mental stress frequently related to work.
- Vaiyaktika Vrittanata:

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Ahara -vegetarian diet, Katu Ahara sevana (intake of spicy food), Akala Bhojana (untimely intake of food), Dadhi Sevana (curd)

Kshuth Pravrutti- Vaikruta, Aruchi sometimes

Mutra Pravrutti- peeta varna (Light yellow in colour), 4-5 times in day time /occasional at night, no burning sensation

Mala Pravrutti- Regular, once or twice a day, normal consistency, without any difficulty and without bleeding per rectum

Nidra- Adequate about 8-9 hours, habit of day sleep for 2 hours, no c/o bad dreams

Vyasana- Nothing relevant.

Prayoga Shaleena Pareeksha: Hb-13gm%, Total WBC count-6900cells/cmm, ESR-6mm/hr. AEC count-450cells/cmm, SGOT 31.8U/L, SGPT 38.4U/L, S. Cholesterol

212 mg/dl, Triglycerides 269mg/dl, LDL 53.8mg/dl (Image2A, B)

Clinical Findings

Vitals: Blood Pressure 130/80mm of Hg, Pulse rate 82/min, Afebrile

Ashta Sthana Pareeksha: Nadi- Vata Pitta, Mutra-Mala-Prakruta, Jihwa-Lipta, Shabda-Prakruta, Sparsha-Anushna Sheeta, Druk-Ruksha, Akriti-Vatapitta

Dashavidha Pareeksha: Prakruti-Vata-Kaphaja, Sara-Madhyama, Samhanana-Madhyama, Satmya-Madyama, Satva-Madhyama, Pramana-Madhyama, Aharashakti-Avara, Vyayamashakti-Madhyama, Vaya-Madhyama,

Systemic examination: Integumentary examination-Inpection

- Site of lesion-Extensor compartment of right leg of lower limb
- Shape- Circular
- Colour- Blackish Lesion
- Discharge- Absent
- Odour- Absent
- Distribution-Localized
- Arrangement- Disseminated
- Symmetry- Asymmetrical

Palpation

- Elevation- Unspecific
- Temperature- Not Raised
- Sensation-Intact
- Border- not well demarcated/irregular
- Texture- Dry/Rough
- Type Of Lesion-Patch

Tests: Candle Grease Sign: Negative, Auspitz Sign: Negative

Koebner's Phenomenon: Negative, Dermatographism: Negative

Presenting Concern

Patient was apparently healthy 11 years back when he noticed a small depression to the skin over the shin of right lower limb. He developed Pidika (pustule) along

with Ruja (pain over the lesion). It got bursts up and the pain was relieved. Soon it was followed by Shyavata (brownish black discoloration) in right leg of lower limb. He did not consult any physician for the complaints. In due course of illness, 4 years back he developed the skin lesion of coin size. He did not take any medication for relieving of symptoms. Occasionally it is used to be associated with Kandu (itching), Sweda (sweating) and skin got thickened. It was not associated with Daha (burning sensation), Srava (any kind of discharge), Raaga (redness). Patient was anxious about his condition and consulted the homeopathic physician and was given with some of the medications. After intake of medications it got spread to anterior aspect of right leg below the knee upto ankle of lower limb. He consulted Ayurvedic physician thereafter and find little relief. It used to get aggravated on taking spicy items. On limiting the intake of curd, spicy food complaints used to get reduced. The relief was temporary as the lesion was spreading further towards knee area. On getting the reference he finally approached Ayurvedic Medical College for better treatment.

AIMS AND OBJECTIVES OF THE STUDY

A diagnostic approach to Skin Disease through Roga-Rogi Pariksha

MATERIALS AND METHODS

The patient with complaints of Kandu, Shyava, Rukshata, Pidika got admitted In Patient Department of Ayurvedic Medical College. Diagnosis was made with thorough examination based on the clinical findings and presentation of the disease as per Ayurveda classics.

DISCUSSION

It is necessary to diagnose the contributory factors of disease. Roga Pariksha is an important diagnostic, therapeutic and prognostic parameter which includes Nidana Panchaka and Shad Kriyakala. [5]

Nidana Panchaka evaluation Nidana

In the present study, Beeja Dusti, Katu Ahara, Chinta, Sevana, Atiadhva, Akala Bhojana, Diwaswapanam can be considered as Nidana.

- Beeja Dusti occurs due to Sukra Shonita Dusti. Kushta is considered as Aupsargika Roga^[6] and it runs in families. It can be included as Vyabhichari Nidana
- Dadhi Sevana is Abhishyandi that brings obstruction in Rasavaha Srotas. Guru Guna Pradhana that takes long duration for digestion and is Kushtakara.
- Akala Bhojana means the irregular pattern of food intake. It does Agni Dushti
- Diwaswapana is Snigdha, does Kapha Prakopa and does Sroto Dusti
- Katu Ahara is Vata and Pitta Vardhaka.
- Atiadhva is Vata Prakopaka.
- Chinta means anxiety and any of the psychological factors are having direct relation to kushta.

Nidana can be categorised into different types as shown (Table 1) below. [7]

Table 1: Nidana Evaluation.

A.Sannikrusta Nidana:	Ati Adhva, Katu Ahara ,Chinta, Dadhi, Akala Bhojana, Diwaswapanam		
B. Viprakrusta Nidana:	-		
C. Vyabhichari Hetu:	Beeja Dusti		
D. Pradhanika Hetu:	-		
A. Asatmendriyartha Samyoga	-		
B. Prajnaparadha	Adharma		
C. Parinama	-		
	Vata – Atiadhva,Ruksha-Katu Ahara		
A. Dosha Hetu	Pitta- Katu Ahara, Dadhi Sevana		
	Kapha- Diwaswapanam, Dadhi Sevana		
B. Vyadhi Hetu	Shrama, Katu-Ahara, Dadhi Sevana, Diwaswapanam, Chinta, Akala Bhojana		
C. Ubhaya Hetu	Diwaswapanam,Dadhi Sevana,Akala Bhojana		
A. Bahya Hetu:	Diet: Dadhi Sevana,Katu Ahara		
	Vihara: Diwaswapana, Atiadhva		
B. Abhyantara Hetu:	Tridosha Dushti		
A. Anubandha Hetu:	Vata		
B. Anubandhya Hetu:	Pitta Kapha		

Purvarupa

In the present study Vaivarnya, *Pidika Utpatti*, *Swedanam*, *Alpa Kandu* can be considered under *Purvarupa*. These are also mentioned in general *Purvarupa* of *Kushta*.

Rupa

- Khara Sparsha where Khara refers to roughness that occurs due to Vata affliction in skin
- Kandu means itching and is mentioned as Pitta Vikara and Kapha Prakopa Lakshana
- *Shyava* due to dominancy of *Vata* may occur as change in normal colour of body (brownish black)
- *Pidika* means eruption when *Pitta* gets aggravated and get localised in skin causes *Pidika Utpatti*

Among Sapta Dhatugata Kushta; Rukshata, Sweda, Kandu are the features mentioned in Rasagata Kushta whereas Sweda, Kandu in Raktagata Kushta. Lakshanas evaluation shows the involvement of Tridosha in the disease manifestation.

Samprapti^[8]

Samprapti determines the manifestation of disease. Sukra Shonita Dusti marks Beeja Dushti but it remains as Vyabhichari Hetu. On getting exposed to various etiological factors there occurs Tridosha Dusti with dominancy of Vata Dosha. Drava Guna and Tikshana Guna of Pitta is involved, Ruksha Guna of Vata is affected with Snigdha Guna of Kapha. Along with Dosha Dushti there occurs Agni Dushti. With vitiation of Rasa and Rakta Dhatu occur Dhatu Shaithilyata and Tiryak Gati of Doshas. Rasavaha Srotas and Rakta Vaha

Srotas will be afflicted during the course of the disease with the Srotodushti as Sanga and Vimarga Gamana will occur. Adhishthana will be Amashaya and Sthana samshraya will takes place at Twak presented with symptoms of Vaivarnya, Kandu, Khara Sparsha and finally manifested with Kushta.

Types of Samprapti

- Sankhya Samprapti: 11 type of Kshudra Kushta by Acharya Charaka, included in Maha Kushta by Acharya Sushruta and Vagbhatta
- Vikalpa Samprapti: Vata, Kapha, Pitta (Ruksha Guna of Vyana Vata, Drava Guna, Tikshna Guna of Brajaka Pitta, Pachaka Pitta, Snigdha Guna of Kapha)
- Bala and Kala Samprapti
- Pradhyana Samprapti: Vata predominant Tridoshaja
- Vidhi samprapti: Nija Vyadhi Samprapti Ghataka(Components of Samprapti):
- Dosha: Vata Pradhana Tridoshaja
- Dushya: Rasa, Rakta, Sira, Sweda
- Agni: Jatharagnijanya, Dhatvagnijanya mandhya
- Ama: Sama
- Srotas: Rasavaha, Raktavaha, Annavaha, Swedavaha
- Srotodusti Prakara: Sanga, Vimarga gamana
- Udbhava Sthana: Pakwashaya
- Sancharana Sthana: Sarvasharira
- Vyakta Sthana: Twak Adhisthana: Twak
- Rogamarga: Bahya

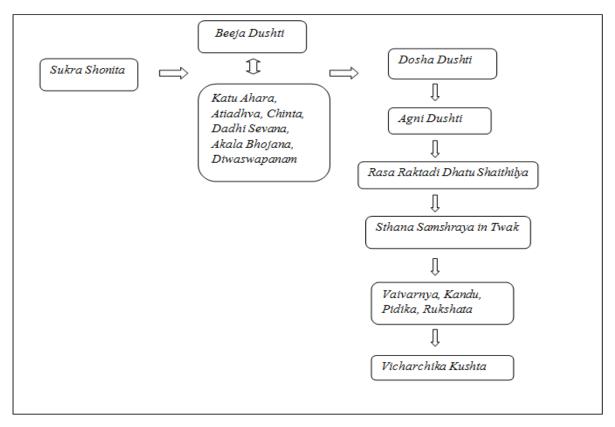


Figure 1: Samprapti.

Shat Kriya Kala Evaluation^[9]

It is the process of understanding the disease in consecutive stages.

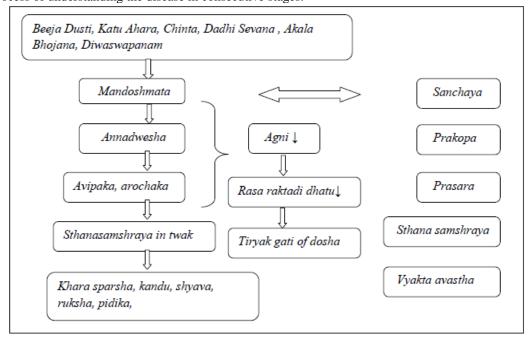


Figure 2: Shat Kriya Kala Evaluation.

Vyavchedaka Nidana (Table 2A, 2B).

(Table 2A, Vyavchedaka Nidana)				
DISEASES	INCLUSION CRITERIA	EXCLUSION CRITERIA		
1. Kitibha	Shyava, Khara Sparsha	Kinva Parusha		
2.Eka Kushta	-	Mahavastu, Aswedanam, Matasya Shakalopamam		
2. Pama	Shyava Kandu Pidika	Sweta, Paridaha,		
3. Vicharchika	Kandu Pidika Shyava Gatreshu Iti Panipadeshu(Dal.)	strava		
4.Vatika Kushta	Khara, Ruksha, Aruna Varna	Vedana		
5.kaphaja kushta	Kandu			
6.Pittaja Kushta	Raaga	Srava, Daha Santapa Visraganda		

(Table 2B, Differential Diagnosis)			
Disease	Inclusion criteria	Exclusion criteria	
1.Eczema	Skin with redness, dryness, itching sometimes, small raised bumps which may leak fluid, thick skin	Blisters, crusts	
2.Dyshidrotic Eczema	Due to Stress	More in women, as small blisters, prolonged exposure to metals	
3.Contact Dermatitis	Rash	Burning, swelling, blisters due to allergens	
4. Nummular Eczema	Coin shaped Skin rash ,itchy	Affected areas can turn into open sores, Occurs after an insect bite	
5.Stasis Dermatitis	Itching	Occurs due to poor circulation to legs, swelling, scaling, pain	
6.Scabies	Itching	Involvement of flexors wrist, finger webs, genitals	

Vyadhi Vinishchya: Vicharchika or Dry Eczema

Sadhyasasadhyata: Sadhya Vyadhi Swabhava: Chirakari Updrava: Not manifested Arishta: Not manifested

Chikitsa (Image 3A, 3B)

Table 3: Chikitsa.

	Panchkola Phanta 50ml TDS	
First day	Tab ANULOMA DS 2 tab after dinner	
	Sarvanga Pariseka with Dashamoola Kashaya	
next 4 days	Snehapana with Mahatiktaka Ghrita 40ml, 80ml, 120ml, 170 ml	
	Padabhyanga and Avangundana	
last 3 days	Sarvanga Abhyanga with Pinda Taila and Bhasp Sweda	
	Virechana with Trivruth Lehya 80gms and Draksha Kashaya 150ml.	
Vegas	17 Vegas	
Samshamana Chikitsa	Murivenna Taila Pichu Bandana for 30 days	
	Arogyavardini Vati 2 Tab BD	



Image 1

Before treatment

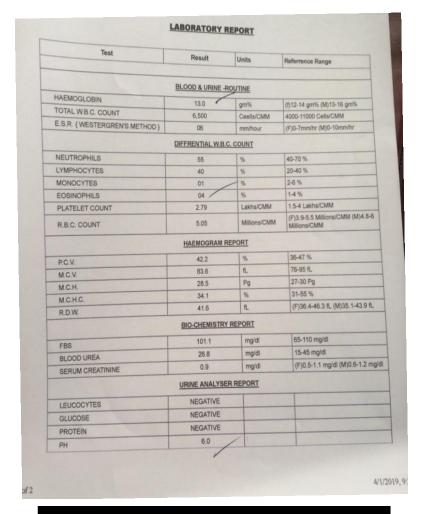


Image 2A, investigation report(Before Treatment)

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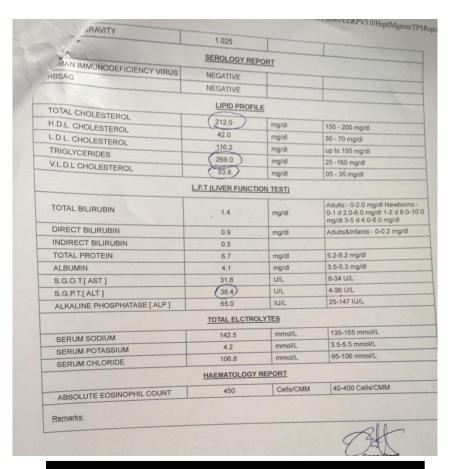


Image 2B, Investigation report (Before Treatment)



Image 3A

During treatment

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Image 3 B

RESULT

Among Kushta, with the vitiation of Tridosha, disease is diagnosed as Vicharchika on the basis of Vyavchedaka *Nidana*. Further as per classics treatment mentioned was given to the patient for recovery. Thus analysis of disease is essential in managing the ailment.

CONCLUSION

To diagnose any disease, the patient should be thoroughly interrogated and examined to determine the dominance of the Dosha in disease manifestation, involvement of *Dhatu* and *Mala*, affliction of the *Srotas* with the type of Srotodushti and other factors of Samprapti has to be evaluated in order to adopt Chikitsa accordingly and manage the ailment.

Future Direction

This study marks only the diagnostic approach of a patient in detail further the maximum cases diagnostic approach to be studied in large sample size and standardization is done for smooth understanding of concepts and purpose of management.

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