

## HOW PRAGYAPARDHA CAUSING GENE-MUTATION

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## ABSTRACT

**Introduction:** “Pragyaparadha is the primary cause of Janpadodhwansa”.<sup>[3]</sup> Since, Janpadodhwansa pollutes Vayu (Air), Jala (Water), Desha (Country) and Kala (Time) of a society. It demolishes and destroys Humanism (mankind values), Socialism (social equality), Communism (classless society) and Nationalism (patriotism). Leading to Community disruption, Social chaos, Cultural degradation and Ultimate destruction of society. It not only impacts the community, but also contaminates the genome. Gene distortions can be understood through “Lok Purush Samya Siddhanta”<sup>[2]</sup> [(Universal-Human Equivalence Principle). This principle states “Yat Lokat Tat Pinde”, What exists in the universe (Lok), exists similarly in human society (Pind/individual). Any matter present in the universe has a corresponding presence within humans. So, whenever new changes occur in the universe, it triggers corresponding changes in human society. Examples, Hiroshima Atomic Attack (1945) and Bhopal Gas Tragedy (1984). In these disasters, Destruction was not limited to geographical area, but also devastated human society. Genetic legacy was severely impacted Future generations suffered irreversible damage. Long-term Consequences i.e. Genetic mutations, Chronic health issues and Birth.

**KEYWORDS:** Pragyaparadha, Janpadodhwansa, Lok-purush Samya siddhant and Genetic- mutation.

## OBJECTIVES

1. Pragyaparadha leading to society disturbance (Janpadodhwans)
2. Further this societal disturbance (Janpadodhwans) results into the genome distortion i.e. gene mutation.
3. Pragyaparadha compiles Dasha Vidha Paap Karma and Disobeying of Dharneeya Vega, which results to Janpadodhwans.
4. Understanding the Janpadodhwans causing Genetic Disorder by applying Lok Purush Samya Siddhant.

## Pragyaparadha

धीधृतिस्मृतिविभ्रष्टः कर्म यत् कुरुतेऽशुभम् प्रज्ञापराधं तं विद्यात् सर्वदोषप्रकोपणम्  
(Cha. Sha. 1|102)

When a person's dhi (ability to comprehend), dhriti (controlling power), and smriti (power to recall memories, or reminisce) get impaired, he performs inauspicious deeds that lead to aggravation of all dosha. This is called prajnaparadha (mistake of the intellect,

knowingly committing crime or unwholesome/sinful acts).<sup>[1]</sup>

वाय्वादीनां यद्वैगुण्यमुत्पद्यते तस्य मूलमधर्मः, तन्मूलं वाऽसत्कर्म पूर्वकृतं; तयोर्द्योनिः प्रज्ञापराध एव। (Cha. Vim. 3|20)

The root cause of vitiation of desha, jala, vayu and kala is adharma (unrighteousness). Sins of the present life or the misdeeds of the past life also are at the root of vitiation of all these factors and the source of this is intellectual error (prajnaparadha).<sup>[3]</sup>

उदीरणं गतिमतामुदीर्णानां च निग्रहः। सेवनं साहसानां च नारीणां चातिसेवनम्॥

कर्मकालातिपातश्च मिथ्यारम्भश्च कर्मणाम्

विनयाचारलोपश्च पूज्यानां चाभिधर्षणम्॥

ज्ञातानां स्वयमर्थानामहितानां निषेवणम्। परमौन्मादिकानां च प्रत्ययानां निषेवणम्॥

अकालादेशसञ्चारौ मैत्री सङ्किलिष्टकर्मभिः।  
इन्द्रियोपक्रमोक्तस्य सद्वृत्तस्य च वर्जनम्।  
ईर्ष्यामानभयक्रोधलोभमोहमदभ्रमाः। तज्जं वा कर्म यत्  
किलिष्टं किलिष्टं यद्देहकर्म च॥  
यच्चान्यदीदृशं कर्म रजोमोहसमुत्थितम्। प्रज्ञापराधं तं शिष्टा  
ब्रुवते व्याधिकारणम् ॥  
(Cha. Sha.1.102-108)

Forcible stimulation of natural urges and suppression of the manifested ones, exhibition of undue strength, over indulgence in sexual acts, negligence of the time and method of administering of treatment (i.e. Non utilization, excessive utilization, and impaired utilization of therapies), initiation of action in improper time, loss of modesty and good conduct, disrespecting those that deserve respect, enjoyment of harmful objects, resorting to the factors that are responsible for the causation of madness, walking and travelling at improper time and places, friendship with persons of bad character, avoidance of *sadvritta* (noble code of conduct).

Described in *Indriyopakramaniya Adhyaya* (Sutra *Sthana* 8<sup>th</sup> chapter) or harboring malice, vanity, fear, anger, greed, ignorance, intoxication and bewilderment

प्रज्ञापराध  
विकृत कर्म  
अधर्म  
आत्मस्य संचय परिग्रह लोभ  
अभीदोह अनृतवचन कामक्रोध  
संवत्सर शते पूर्ण्यति संवत्सर क्षयम्

or bad actions arising out of any of them, and/or physical evil acts arising out of *rajas* and *tamas* constitute *prajnaparadha*, the root cause of several diseases told by learned seers of *Ayurveda*.<sup>[1]</sup>  
बुद्ध्या विषमविज्ञानं विषमं च प्रवर्तनम्। प्रज्ञापराधं  
जानीयान्मनसो गोचरं हि तत्॥  
(Cha. Sha. 1. 109)

Understanding the subjects in improper way due to the impairment of intellect and, at the same time, executing this improper knowledge in the wrong way is also termed as *prajnaparadha* which makes improper cognition of *manasa*, *indriya* with their objects and subjects.<sup>[1]</sup>

### Janpadodhwans

वाय्वादीनां यद्वैगुण्यमुत्पद्यते तस्य मूलमधर्मः, तन्मूलं  
वाऽसत्कर्म पूर्वकृतं, तयोर्योनिः प्रज्ञापराध एव। (Cha. Vim.  
3|20)

The root cause of vitiation of *desha*, *jala*, *vayu* and *kala* is *adharma* (unrighteousness). Sins of the present life or the misdeeds of the past life also are at the root of vitiation of all these factors and the source of this is intellectual error (*prajnaparadha*).<sup>[3]</sup>

योनि  
कर्म  
मूल  
सतयुग  
त्रेतायुग  
द्वापर युग पश्चात्



### Lok Purush Samya Siddhant

‘पुरुषोऽयं लोकसम्मितः’ इत्युवाच भगवान् पुनर्वसुरात्रेयः।  
यावन्तो हि लोके (मूर्तिमन्तो) भावविशेषास्तावन्तः पुरुषे,  
यावन्तः पुरुषे तावन्तो लोके (Cha. Sha. 5/3)

Whatever specific *murtimantabhava* (embodiments) are present in the loka, the same are in the purusha. Similarly, whatever is in *purusha*, is also in the *loka*.<sup>[2]</sup>

### Hypotheses

अ.क्र.	लोकगत भाव	पुरुषगत भाव
१	पृथ्वी	मूर्ति
२	आप	क्लेद
३	तेज	अभिसंताप
४	वायु	प्राण
५	वियत (आकाश)	सुषिर

Whatsoever is happening in universe or going To be happen in the universe, have its impact On subtle form of universe i.e. Human being And its genomic system.

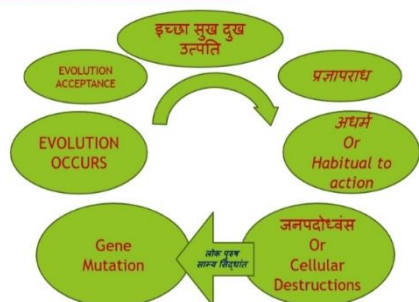
Whatsoever is happening in universe or going to be happen in the universe, have its impact on subtle form of universe i.e. Human being and its genomic system.

Compiling *Dashavidha Paap Karma* and Disobeying of *Dharaneeya Vega* in to *Pragyapardha*.

These type of vihara or actions catalyses the procedure i.e. From *Pragyapardha* to *Janpadodhwans* and resultant Gene Mutation.

For example: As Acharya Charaka states, disobeying of teachers and elders makes patient suffer from disease like *kushta* (skin disorder). And this type of disease are generally categories into *Kulaja Vyadhi* (Genetic diseases).

### PRAGYAPARADHA CYCLE :



PRAGYAPARADHA leads to Janpadodhwans, destructions in *Desha Jala Vayu and Kala*, makes residing people of that particular place to be destroyed or to evolve the ones or to sustain the ones, by mutating the gene. (According to Darwin : theory of evolution)

### Method

Material and method to be used to carry out the literature research work on *Prajnyaparadh*, *Janpadodhwans* and *Lok Purush Samya Siddhant*.

1. *Charak Samhita – Vidhyotiini Tika* by – Pt. Kashinath Pandey and Dr. Gorakhnath Chaturvedi published by Chaukhamba Bharti Akadmi, Varanasi – edition 2020.
2. *Sushrut Samhita – Ayurvedasandeeepika* – Kaviraj Dr. Ambikadutt Shashtri Published by Chaukhamba Sanskrit Sansthan – edition 2017.
3. *Ashtanga Samgrah - Jiwan-hind Vyakhya Saahita* – Dr. Shrimati Shailja Shrivastav PublPubshed by Chaukhamba Orientalia – edition 2006
4. *Ashtanga Hridya : Jiwan-hind Vyakhya Saahita* – Dr. Shrimati Shailja Shrivastav Published by Chaukhamba Orientalia – edition 2015
5. *BhagwadGeeta* – Book by Vyasa

### RESULT

1. *Pragyapardha*, primary cause of *Janpadodhwans*.
2. *Janpadodhwans* leading to societal and social disturbance and later on results into gene mutation , explained by *Lok Purusha Samya Siddhant*.
3. *Pragyaparadh* complies *Dashavidha Paap Karma* and disobedience of *Dharaneeya Vega* which initiates the *Janpadodhwans*. Example: Extra martial affairs, Sexual Perversion, Unwanted Manipulation, Perjury etc.
4. These all *Vihara*(Actions), makes environment more worsen, and become toxic for further generation.
5. As per Acharya Charaka, Disobeying teacher and elders make person suffer from disease like *kushta* (skin disorder), which is example of *Kulaja*

*Vikara*(Genetic disorder). And this shows how a simple *Pragyaparadha* can change genetic makeup

### DISCUSSION

1. Here article wants to state that, changes in behaviour of human being can put impact on sub-conscious mind, which may further lead into gene mutation by continuing infringement.
2. The sequence to be understood is *Pragyapardha* followed by *Janpadodhwans* and resultant is gene mutation.
3. Here *Pragyapardha* compiles *Dasha Vidha Paap Karma* and Disobeying of *Dharneeya Vega*, which results to *Janpadodhwans*.
4. By applying *Lok Purush Samya Siddhant*, that what happening in universe going to make impact on the subtle form of universe i.e human being and its genomic system.

### CONCLUSION

1. *Pragyapardha* is the main reason for Gene Mutation.
2. *Pragyapardha* causes *Janpadodhwans*, as human being starts following *Dasha Vidha Paap Karma* and disobeying of *Dharneeya Vega*.
3. These all forms of *Vihara* (Actions) is form of *Pragyapardha*, which results *Janpadodhwans* and *Dosha Dhatu imbalance*.
4. By *Lok Purush Samya Siddhant* what happening in universe going to make impact on the subtle form of universe i.e human being and its genomic system.

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